



Scott Walker, Governor
Dave Ross, Secretary

Boxing OR Mixed Martial Arts Professional Club OR Promoter License

Your application will not be processed or will be delayed unless you:

- [] 1. Complete the application information section on the first page. You must complete all sections including your social security or FEIN #.
- [] 2. Attach the bond or irrevocable letter of credit form to the application.
- [] 3. Read and sign the affidavit of applicant.
- [] 4. Attach the \$500 credential fee, Make checks payable to: State of WI – DPS, to this application and mail to the address listed on this application.

1. Applicant Information (Print in ink or type)

Check credential type you are applying for (Check one):			
<input type="checkbox"/> Professional Club – MMA (278)		<input type="checkbox"/> Professional Club - Boxing (262)	
<input type="checkbox"/> Promoter – MMA (280)		<input type="checkbox"/> Promoter – Boxing (266)	
Name of Professional Club or Promoter:		Business Social Security or FEIN number:	
Street Address or PO Box:			
City	State	Zip Code	Country, If Other Than United States:
Telephone Number (Including area code):		Fax Number (Including area code):	
E-mail Address:			
Have you ever held a professional club or promoter license in the State of Wisconsin? <input type="checkbox"/> Yes <input type="checkbox"/> No			
If yes, please provide the number: _____			
Do you possess the appropriate knowledge of the proper conduct of competition involved in the sport of mixed martial arts? (Check one): <input type="checkbox"/> Yes <input type="checkbox"/> No			
If you are applying for a Professional Club license, check the type of corporation:			
<input type="checkbox"/> Corporation		<input type="checkbox"/> Limited Liability Company <input type="checkbox"/> Limited Liability Partnership	
List the names and addresses of <u>all</u> officers and directors of the professional club. Also list <u>all</u> persons having an ownership interest in the professional club and the percentage of ownership. Attach an additional sheet if needed.			
Name: _____		Name: _____	
Address: _____		Address: _____	
Title: _____		Title: _____	
Percentage of Ownership: _____		Percentage of Ownership: _____	
Name: _____		Name: _____	
Address: _____		Address: _____	
Title: _____		Title: _____	
Percentage of Ownership: _____		Percentage of Ownership: _____	

Note: The department may not disclose the social security number collected above except to the Department of Children and Families for purposes of administering the child and spousal support program and to the Department of Revenue for the purpose of determining whether you are liable for delinquent taxes.

For Receipting Use Only

Send application and payment to: Wisconsin Department of Safety and Professional Services, Attention Adam L Burkhalter, P.O. Box 8935 Madison, WI 53708-8935.

Overnight mail delivery and Office location: Wisconsin Department of Safety and Professional Services, Attention Adam L Burkhalter, 1400 East Washington Ave, Madison, WI 53703

All other correspondence:

Phone: 608-261-8503, *TTY: Contact through Relay*, Fax: 608-223-6532, online: <http://dsps.wi.gov> or by email: dspscombativesports@wisconsin.gov

2. Bond or Irrevocable letter of credit

An applicant applying for a license as a Promoter or Professional Club must post a \$10,000 bond or an irrevocable letter of credit for mixed martial arts. Both forms can be found at the end of this application. You must attach either one of these to the application or you will be denied the license.

3. Affidavit of Applicant

I declare that I am the person referred to on this application and that all answers set forth are each and all strictly true in every respect. I understand that failure to provide requested information, making any materially false statement and/or giving any materially false information in connection with my application for a credential or for renewal or reinstatement of a credential may result in credential application processing delays; denial, revocation, suspension or limitation of my credential; or any combination thereof; or such other penalties as may be provided by law. I further understand that if I am issued a credential, or renewal or reinstatement thereof, failure to comply with the statutes and/or administrative code provisions of the licensing authority will be cause for disciplinary action.

Applicant's Signature

Date (mo/day/yr)

4. Credential Fee (nonrefundable): \$500.00

Make checks payable to: State of WI - DSPS. The credential will be effective for 1 year from the date of issuance. A new application must be submitted to renew the license.

**Boxing or Mixed Martial Arts Professional Club or Promoter License
BOND**

POLICY NUMBER _____

KNOW ALL PERSONS BY THESE PRESENTS

That _____
(Printed Name of Professional Club or Promoter)

doing business as _____
(Printed Trade Name, If Applicable)

at _____, as PRINCIPAL, and
(Address of Professional Club or Promoter)

(Printed Name of Surety) of

_____, as Surety,
(Address of Surety)

a corporation duly authorized to do business in the State of Wisconsin, are held and firmly bound unto the Obligees of the bond to make payment of the sum of Ten Thousand Dollars (\$10,000). We, the PRINCIPAL and the SURETY, bind ourselves, firmly by this bond, provided that no obligation hereunder shall require payment more than once for the same loss or damage. The Condition of the Obligation is such that the PRINCIPAL has applied for issuance of licensure to do business as a boxing or mixed martial arts professional club or promoter pursuant to section 444.035, Wisconsin Statutes, and applicable sections of the Wisconsin Administrative Code. The purpose of this surety bond is to secure payment of fees or costs that relate to the issuance of a license under section 444.035, Wisconsin Statutes, and that have not been paid within 30 days after the fees or costs have become final. If the Principal or any of its employees, agents, or representatives by whatever name they might be known cause payment of fees or costs that relate to the issuance of a license under section 444.035, Wisconsin Statutes, within 30 days after the fees or costs have become final during the term of this bond, then this Obligation is void, but otherwise of full force and effect for the benefit of the State of Wisconsin.

1. The term of this bond shall be from the date of its signing by Principal and Surety for the entire period of an unexpired boxing or mixed martial arts professional club or promoter's license issued to the licensee or until the Surety exercises its right of termination pursuant to Paragraph 2 below. A claim may be made against this bond up to one year after the date on which the boxing or mixed martial arts professional club or promoter's license expires or the bond is terminated.

2. Surety reserves the right to terminate this bond at any time, such termination to be effected by Surety's giving sixty (60) days written notice, by certified mail to: The Principal and the Wisconsin Department of Safety and Professional Services, Office of Legal Counsel, 1400 East Washington Avenue, Madison, WI 53708-8935, ("DSPS"). The liability of Surety on this bond shall cease sixty (60) days after receipt of the termination notice by DSPS and Principal, or on the filing and acceptance of a new bond whichever first occurs; and the bond shall terminate and be of no further force or effect, except as to any liability, debt, or other obligation incurred or accrued prior to the effective date of such termination.

Signed and sealed this _____ day of _____, _____

(Principal)

(Witness) By: _____
(Title)

(Surety)

By: _____
(Attorney in Fact)

(Note: Attach to this Bond a properly certified copy of the Agent's Power of Attorney.)

Boxing or Mixed Martial Arts Professional Club or Promoter License

IRREVOCABLE LETTER OF CREDIT FOR BOXING/MIXED MARTIAL ARTS

(NAME OF ISSUING BANK)

(ADDRESS OF ISSUING BANK)

BENEFICIARY: STATE OF WISCONSIN/WISCONSIN DEPARTMENT OF REGULATION AND LICENSING

LETTER OF CREDIT NO. _____ DATE _____

WE HEREBY AUTHORIZE YOU TO DRAW ON US FOR THE ACCOUNT OF _____
UP TO AN AGGREGATE AMOUNT OF TEN THOUSAND DOLLARS (USD) (\$10,000).

AVAILABLE BY YOUR DRAFT(S) AT SIGHT TO BE ACCOMPANIED BY:

A written statement from the Wisconsin Department of Regulation and Licensing stating that evidence exists that the State has sustained a loss because of an act of _____
(Name of Professional Club or Promoter)

that resulted in unpaid fees or costs that relate to the issuance of a license under section 444 Wisconsin Stats., that have not been paid within 30 days after the fees or costs have become final and therefore the Beneficiary is entitled to draw the amount of the accompanying draft under Letter of Credit No. _____

SPECIAL INSTRUCTIONS:

PARTIAL DRAWINGS PERMITTED.

ALL DRAFTS MUST BE MARKED AS FOLLOWS,
"DRAWN UNDER LETTER OF CREDIT OF _____

(NAME OF ISSUING BANK)

NO. _____ DATED _____, _____."

Expiration Date _____

This Letter of Credit shall be automatically extended without amendment for an additional period of one year from the present or each future expiration date, unless we have notified you in writing, not less than (60) days before such expiration date, that we elect not to renew this Letter of Credit. Our notice of such election shall be sent certified mail, return receipt requested, to the above address to the attention of "Wisconsin Department of Regulation and Licensing."

We hereby agree that a draft drawn under and in compliance with this Letter of Credit shall be duly honored upon presentation. In witness whereof, we have hereunto set our hand and seal on the day above written.

NAME OF BANK

(SEAL)

BY _____
AUTHORIZED SIGNATURE